

CELEBRATING SUCCESS

- Cariboo Cougars are the Mac's AAA Midget Tournament Champions for 2014

A. ADOPTION OF THE AGENDA

B. MINUTES

B.1 Report: [Adoption of Minutes](#)

Attachment: [Minutes of Regular Council Meeting held March 2, 2015](#)

Attachment: [Council Voting Summary for March 2, 2015](#)

C. DELEGATIONS

C.1 Organization: [New Gold Blackwater Project](#)

Presenter: **Claudette Gouger**

Topic: **Blackwater Project Update**

Materials: [Fact Sheet](#)

Materials: [PowerPoint](#)

D. CONSENT AGENDA - REPORTS FOR INFORMATION ONLY

D.1 Report: [Monthly Building Permit and Development Permit Summary, January 2015](#)

Attachment: [Summary of Building Permits Issued for January 2015](#)

E. INFORMAL HEARINGS - COMMENCING AT 7:00 P.M.

1. Information from Administration

2. Presentation by Applicant

3. Presentations by Members of Gallery

4. Resolution on granting of permit

E.1 Report: [Development Variance Permit No. VP100399](#)

Applicant: **Opus Dayton Knight for Daniel and Brenda Willmann**

Location: **8735 Westerrest Drive and Westerrest Drive**

Attachment: [Location and Existing Zoning Plan](#)

Attachment: [Development Variance Permit No. VP100399](#)

Attachment: [Exhibit "A" to VP100399](#)

Attachment: [Supporting Document](#)

F. FORMAL PUBLIC HEARINGS

- 1. Information from Administration*
- 2. Presentation by Applicant*
- 3. Presentations by Members of Gallery*
- 4. Closure of Hearing*
- 5. Third Reading of Bylaw (if appropriate)*

F.1 Report: [Previously Received Staff Report 1617 Victoria Street Lane Closure Bylaw No. 8634, 2015](#)

Attachment: [Exhibit A - Lane Location](#)

Attachment [Exhibit B - Reference Plan of Consolidation](#)

Attachment [Appendix A - Reference Plan to Close Lane Dedication on Plan 23390](#)

F.2 Bylaw: [1617 Victoria Street Lane Closure Bylaw No. 8634, 2015](#) (third reading)

- 1. Information from Administration*
- 2. Presentation by Applicant*
- 3. Presentations by Members of Gallery*
- 4. Closure of Hearing*
- 5. Third Reading of Bylaw (if appropriate)*

F.3 Report: [Previously Received Staff Report Recreation Place North Road Closure Bylaw No. 8640, 2015](#)

Attachment: [Appendix A - Proposed Road Closure](#)

Attachment [Exhibit A - Proposed Consolidation](#)

Attachment [Exhibit B - Proposed Subdivision](#)

F.4 Bylaw: [Recreation Place North Road Closure Bylaw No. 8640, 2015](#) (third reading)

- 1. Information from Administration*
- 2. Presentation by Applicant*
- 3. Presentations by Members of Gallery*
- 4. Closure of Hearing*
- 5. Third Reading of Bylaw (if appropriate)*

F.5 Report: [Previously Received Staff Report Medical Marihuana Grow Operation Zoning Regulations](#)

Attachment: [Appendix "A" to Bylaw No. 8586](#)

Attachment: [Appendix "B" to Bylaw No. 8586](#)

Attachment: [Appendix "C" to Bylaw No. 8586](#)

Attachment: [Appendix "D" to Bylaw No. 8586](#)

Attachment: [Appendix "E" to Bylaw No. 8586](#)

Attachment: [Appendix "F" to Bylaw No. 8586](#)

Attachment: [Supporting Documents](#)

[Correspondence Received from ALC](#)

F.6 Bylaw: [City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 8586, 2014](#) (third reading)

G. REPORTS

DIRECTOR OF LEGAL AND REGULATORY SERVICES

G.1 Report: [Downtown Parking - Amendment to Comprehensive Fees and Charges Bylaw](#)

G.2 Bylaw: [City of Prince George Comprehensive Fees and Charges Bylaw No. 7557, 2004, Amendment Bylaw No. 8653, 2015](#) (first three readings)

DIRECTOR OF PLANNING AND DEVELOPMENT

G.3 Report: [Rezoning Application No. RZ100481](#)

Applicant: Michel & Kathleen Labonté

Location: 695 Union Street

Attachment: [Location and Existing Zoning Map](#)

Attachment: [Appendix "A" to Bylaw No. 8633](#)

Attachment: [Supporting Documents](#)

G.4 Bylaw: [City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 8633, 2015](#) (first and second reading)

DIRECTOR OF PUBLIC WORKS

G.5 Report: [Hart Highlands Sanitary Sewer Local Area Service \(LAS\) Phase 2](#)

Attachment: [Map of the Ridgeway and Killarney-Sussex-Wildwood and Local Service Areas](#)

Attachment: [Expression of Interest from Ridgeview Residents](#)

H. CORRESPONDENCE

- H.1 [Union of BC Municipalities - "The Compass" - March 4, 2015](#)**
- H.2 [Office of the Mayor, Hudson's Hope - Referral of Proposed Site C Dam Project to BC Utilities Commission](#)**
- H.3 [Trans Canada Yellowhead Highway Association - Membership to the Associaton](#)**
- H.4 [Initiatives Prince George - "On the Move" - February 2015](#)**
- H.5 [Knell Enterprises Ltd. - Lane Access](#)**

ADJOURNMENT
